

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	YOUHE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131578
3	SCHOOL CODE (IF APPLICABLE)	70782
4	COMPLETE ADDRESS WITH PIN CODE	SANIGAWAN ROAD, KANPUR NAGAR – 208021
5	PRINCIPAL NAME	MR. PRATEEK SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A. (ENGLISH, POL.SC.), M.ED., PGDCIM
7	SCHOOL EMAIL ID	<a href="mailto:YOUHEPUBLICSCHOOL@REDIFFMAIL.COM">YOUHEPUBLICSCHOOL@REDIFFMAIL.COM</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415042142

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://youhepublicschool.com/affiliation.pdf">https://youhepublicschool.com/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://youhepublicschool.com/trustcertificate.pdf">https://youhepublicschool.com/trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://youhepublicschool.com/noc.pdf">https://youhepublicschool.com/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://youhepublicschool.com/Recognition.pdf">https://youhepublicschool.com/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://youhepublicschool.com/buildingcertificate.pdf">https://youhepublicschool.com/buildingcertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://youhepublicschool.com/firecertificate.pdf">https://youhepublicschool.com/firecertificate.pdf</a>
7	COPY OF THE DEO CERTIFICATES SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://youhepublicschool.com/selfcertificate.pdf">https://youhepublicschool.com/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://youhepublicschool.com/waterhealthcertificate.pdf">https://youhepublicschool.com/waterhealthcertificate.pdf</a>

**NOTE:** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE, THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://youhepublicschool.com/feestructure.pdf">https://youhepublicschool.com/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://youhepublicschool.com/academiccalendar.pdf">https://youhepublicschool.com/academiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://youhepublicschool.com/smc.pdf">https://youhepublicschool.com/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://youhepublicschool.com/pta.pdf">https://youhepublicschool.com/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://youhepublicschool.com/threeyears.pdf">https://youhepublicschool.com/threeyears.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. PRATEEK SRIVASTAVA

2	TOTAL NO. OF TEACHERS	27
	PGT	10
	TGT	08
	PRT	09
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. SMITA SAXENA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. SMITA SAXENA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	43	42	98	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	51	97	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	18 * 46.82 Sq.M.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Oe7Bj_4j4Yk">https://youtu.be/Oe7Bj_4j4Yk</a>